

**ADVANCED INFANTRY TRAINING BATTALION**

**COMMAND SCREENING CHECKLIST**

**INFANTRY MORTAR LEADERS COURSE**

1. Purpose. To assist parent commands with the selection and screening process for Marines attending the Infantry Mortar Leaders Course.
2. Information. Parent commands must ensure their Marines meet all pre-requisites and are properly screened. Marines who arrive without meeting the pre-requisites, or have not been properly screened will NOT be enrolled in the course.
3. Action. One copy of this completed checklist shall be placed on the left side of the Marine's SRB prior to detaching for TAD to the Advanced Infantry Training Battalion, School of Infantry.

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**INFANTRY MORTAR LEADERS COURSE**

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ SSN: \_\_\_\_\_

UNIT: \_\_\_\_\_

**PREREQUISITES**

Has sufficient basic knowledge of mortars and mortar gunnery to begin an advanced course of study. Specifically, Marines should have demonstrated proficiency in the following areas:

- a. Characteristics, nomenclature, functions of mortars and mortar ammunition \_\_\_\_\_ Int.
- b. 60mm and 81mm gun drill \_\_\_\_\_ Int.
- c. Forward observation and CFF procedures \_\_\_\_\_ Int.
- d. Organization of 60mm sections/81mm platoons \_\_\_\_\_ Int.
- e. Basic FDC operations \_\_\_\_\_ Int.
- f. Basic land navigation \_\_\_\_\_ Int.
- g. Able to perform basic mathematical calculations \_\_\_\_\_ Int.

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<b><u>PREREQUISITES</u></b>	<b><u>YES/NO</u></b>	<b><u>REMARKS</u></b>
1. Meets fitness standards per MCO 6100.13 and ALMAR 032/08. Physically capable of participation in a progressive physical readiness program and pass an inventory PFT/CFT. (Within 30 days of class convene date) PFT Jan-July / CFT July-Dec	___/___	Last PFT or CFT Date:_____ Score:_____  Inventory PFT or CFT Score:_____  Pull Ups _____ MUF:_____ Crunches _____ MTC:_____ Run Time _____AL:_____
2. Full duty status. No existing medical problems and has current physical within last 5 years.	___/___	Certification Date: _____ Signature: _____ Medical Officers Name/Rank: _____
3. Meets height/weight standards in accordance with MCO 6110.3, ALMAR 033/08 and 035/08	___/___	Body fat% _____ Date _____
4. No existing family, financial or legal hardship that will deter from full course participation	___/___	_____ _____
5. Possesses appropriate uniforms and gear as per the gear list.	___/___	_____
6. Must check in with Orders, SRB, Medical and Dental records.	___/___	_____
7. No NJPs in the last 12 months	___/___	_____
8. If applicable SNM is in full compliance with II MEFs guidance in reference to motorcycle safety	___/___	_____

9. Marine is one of the following: \_\_\_\_/\_\_\_\_  
0341 Cpl or Sgt / 0369 SSgt / 0302 Lieutenant / 0848 GySgt

Lance Corporals will be enrolled on a case by case basis. A Lance Corporal must be holding a Squad Leader, Section Leader, Forward Observer or FDC billet. This must be permanently annotated in the Marines SRB via a page 11 entry.

10. Has one year of obligated service remaining \_\_\_\_/\_\_\_\_  
after completion of course (NAVMC 2771)  
EAS:\_\_\_\_\_ DOR:\_\_\_\_\_

11. AITB Motor Vehicle Policy. AITB does not tolerate reckless driving. Students assigned to an AITB course are responsible to operate motor vehicles in a safe and responsible manner both on and off duty and on and off base. Receipt of a citation for reckless driving will result in an immediate adverse termination from the course. Reckless driving is defined as operating a motor vehicle in an unsafe and irresponsible manner and includes driving over 15 MPH the speed limit, "showboating" or operating motorcycles or other motor vehicles in an unsafe manner.

Statement of Understanding of AITB Reckless Driving Policy. I acknowledge that while assigned to this course I will operate motor vehicles in a safe and responsible manner. I understand that if I receive a citation for reckless driving, I will be terminated from the course under adverse conditions and be returned to my command.

Student's Signature:\_\_\_\_\_ Rank:\_\_\_\_\_ Date: \_\_\_\_\_

I have personally screened this Marine and certify that he meets all requirements for enrollment as a student at the Advanced Infantry Training Battalion as outlined above.

Print Name:\_\_\_\_\_ Rank:\_\_\_\_\_  
Phone number:\_\_\_\_\_  
Signature:\_\_\_\_\_ Date:\_\_\_\_\_  
(Company 1stSgt signature)

Print Name:\_\_\_\_\_ Rank:\_\_\_\_\_  
Phone Number:\_\_\_\_\_  
Signature:\_\_\_\_\_ Date:\_\_\_\_\_  
(Company Commanding Officer's signature)

Print Name:\_\_\_\_\_ Rank:\_\_\_\_\_  
Signature:\_\_\_\_\_ Date:\_\_\_\_\_  
(Battalion Operations Chief signature)

Print Name:\_\_\_\_\_ Rank:\_\_\_\_\_  
Signature:\_\_\_\_\_ Date:\_\_\_\_\_  
(Battalion Sergeant Major's signature)

**INFANTRY MORTAR LEADERS COURSE**  
**GEAR LIST**

1. Each Marine must report with the following equipment:

- (2) SETS OF GREEN UTILITIES
- (2) SETS OF DESERT UTILITIES
- (4) SKIVVIE SHIRTS
- (4) SKIVVIE SHORTS
- (4) PAIRS OF GRN/BLK SOCKS
- (2) PAIR COMBAT BOOTS
- (2) UTILITY COVERS
- (1) SET POLY PRO (SEASONAL)
- (1) SET DOG TAGS
- (1) HYGIENE GEAR: SOAP, SOAP CASE, WASH RAG, TOWEL, TOOTHBRUSH, TOOTHPASTE, SHAVING CREAM, RAZORS, FIELD MIRROR
- (1) ID CARD
- (1) MOLLE PACK
- (1) PONCHO WITH LINER
- (1) SET OF GORTEX TOPS AND BOTTOMS
- (1) ISO MAT
- (1) SLEEPING BAG COMPLETE
- (1) WATER PROOF BAG
- (1) E-TOOL WITH COVER
- (1) LBV WITH ATTACHMENTS
- (3) CANTEENS WITH COVERS
- (1) CANTEEN CUP
- (1) SET HEARING PROTECTION
- (1) I-FAK
- (1) BEENIE (SEASONAL)
- (1) WEAPON CLEANING GEAR
- (1) BLACK GLOVES WITH INSERTS
- (2) PROTRACTORS
- (1) SET OF MAP PENS (SUPERFINE)
- (1) RED LENSE FLASHLIGHT
- (1) KEVLAR WITH COVER
- (1) COMPLETE FLAK SYSTEM
- (1) FRONT AND BACK SAPI PLATE
- (1) APPROVED EYE PROTECTION (ESS, OAKLEY, WILEY-X, ECT.)
- (1) WHISTLE
- (1) CAMP LEJEUNE SPECIAL MAP 1:50,000 LAMINATED (8 1/2 BY 10, SOLD AT CAMP GIEGER PX)
- (1) LOOSE LEAF NOTEBOOK WITH PAPER, #2 PENCILS, BLACK PENS
- (5) 11x9 OVERLAY SHEETS
- (1) SET OF PT GEAR (GREEN ON GREEN)

- (1) SET OF GREEN SWEATS, TOPS AND BOTTOMS (SEASONAL)
- (2) SETS OF WHITE SOCKS
- (1) SET OF RUNNING SHOES
- (2) PADLOCKS
- (1) CALCULATOR
- (1) ALCOHOL PEN ERASER
- (1) 18(INCH) RULER
- (1) INSECT REPELLENT
- (1) 5" 3 RING BINDER
- (1) CAMELBACK